

NOTTINGHAM CITY COUNCIL BERRIDGE AND SHERWOOD AREA COMMITTEE

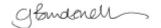
Date: Wednesday, 28 February 2018

Time: 6.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,

NG2 3NG

Councillors are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Governance Officer: Phil Wye Direct Dial: 0115 8764637

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

3	MINUTES Minutes of the meeting held on 29 November 2017, for confirmation.	3 - 10
4	NEIGHBOURHOOD POLICING UPDATE Verbal update	
5	BERRIDGE AND SHERWOOD WARD REPORT Report of the Director of Community Protection	11 - 36
6	NOTTINGHAM CITY HOMES UPDATES AND APPROVALS Report of the Chief Executive of Nottingham City Homes	37 - 76
7	NOTTINGHAM OPEN SPACES FORUM (NOSF) Joint report of the Director of Neighbourhood Services and the Corporate Director for Commercial and Operations	77 - 86
8	PARKS AND OPEN SPACES AREA INVESTMENT PLANS Joint report of the Director of Neighbourhood Services and the Corporate Director for Commercial and Operations	87 - 94
9	AREA BASED GRANT PROGRESS REPORT	95 - 102

Report of the Business Development Manager, NG7 Training, Employment and Advice

10 UPDATES AND ITEMS OF GOOD NEWS FROM COMMUNITY REPRESENTATIVES

11 AREA CAPITAL FUND Report of the Director of Community Protection 12 WARD COUNCILLOR BUDGET Report of the Director of Community Protection 100 - 116

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.